



Market use only

Rcvd Rules \_\_\_\_\_

Sent Yah, Nah Ltr \_\_\_\_\_

Paid amount \_\_\_\_\_

Check # \_\_\_\_\_

Receipt \_\_\_\_\_

## 2020 CRAFTERS APPLICATION

OPEN SATURDAYS 9am – 3pm

Location: The Commons at Federal Way, former Sears parking lot

Must have: UBI # \_\_\_\_\_

NAME OF BUSINESS: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE DAY #: \_\_\_\_\_ PHONE EVENING #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ EMERGENCY PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

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### PRODUCT LIST: (Food & Farm products do not use this application)

LIST ALL THE PRODUCTS YOU WILL BE SELLING (EACH ITEM)  
 AS THE RULES STATE, **ALL PRODUCTS MUST BE HOME/HAND MADE BY THE VENDOR.**

PRODUCTS

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Please check off the dates you want to be at the market:

#### MARKET DAYS FOR 2020:

- |                                 |                                  |                                  |                                    |                                       |                                     |
|---------------------------------|----------------------------------|----------------------------------|------------------------------------|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> May 2  | <input type="checkbox"/> June 6  | <input type="checkbox"/> July 4  | <input type="checkbox"/> August 1  | <input type="checkbox"/> September 5  | <input type="checkbox"/> October 3  |
| <input type="checkbox"/> May 9  | <input type="checkbox"/> June 13 | <input type="checkbox"/> July 11 | <input type="checkbox"/> August 8  | <input type="checkbox"/> September 12 | <input type="checkbox"/> October 10 |
| <input type="checkbox"/> May 16 | <input type="checkbox"/> June 20 | <input type="checkbox"/> July 18 | <input type="checkbox"/> August 15 | <input type="checkbox"/> September 19 | <input type="checkbox"/> October 17 |
| <input type="checkbox"/> May 23 | <input type="checkbox"/> June 27 | <input type="checkbox"/> July 25 | <input type="checkbox"/> August 22 | <input type="checkbox"/> September 26 | <input type="checkbox"/> October 24 |
| <input type="checkbox"/> May 30 |                                  |                                  | <input type="checkbox"/> August 29 |                                       | <input type="checkbox"/> October 31 |

Notes to market staff:

# FEES FOR 2020

## THE FEES BELOW ARE PER MARKET DAY

**ALL CRAFT VENDORS:** Single space (10x10) \$30.00 + 6% of sales  
Double space (20x10) \$60.00 + 6% of sales

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**All vendors must read and sign a copy of the Rules and Regulations (Available on web site)**

Only one business per booth.

No smoking in or around the premises of the market.

Crafters should always have with them, at the market, proof that your products were handmade by you.

**Must bring your own canopy, table and chairs, the market does not have extras.**

Vendors are responsible for reporting daily sales totals. If you are suspect of not reporting the correct amount, you will be subject to an audit and removal from the market. Payment is due at the end of the market day.

### **COVID GUIDELINES FOR 2020 MARKET SEASON: (Per the King County Health Dept)**

- No cloth table covers. Must be plastic or nothing. You must be able to sanitize your table surface hourly
- Must have a 5 gallon hand wash station with water collection bucket, trash, hand soap, papertowels.  
See hand wash station on the How To Be A Vendor page at <https://federalwayfarmersmarket.com/how-to-be-a-vendor.html>
- Must keep 6 foot from customers
- Will need to place a barrier around your booth to encourage no touching and social distancing
- Customers are not allowed to touch product

Market Management has the right to limit/refuse vendors. More information in the rules & regulations.

### **By signing this application:**

- I have read the rules and application and agree to the condition set by the market
- I give my permission for the market manager to give out your phone number to customer inquiries
- It is ok for the market to use your photograph of you and your booth for advertising purposes

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

IF APPLICABLE: Please include a copy of your permits, business licenses and insurance coverage

**YOU MUST BRING YOUR APPLICATION TO THE MARKET INFORMATION BOOTH  
WITH SAMPLES OF YOUR PRODUCT (NO EMAILS ACCEPTED)**

## **Federal Way Farmers Market**

Site: [www.federalwayfarmersmarket.com](http://www.federalwayfarmersmarket.com)

CONTACT MARKET MANAGER: KARLA OR ROSE 253-261-8157